|  |   |   |   |  |   | PROTECTED WHEN COMPLETED - B<br>PAGE 1 OF 1 |                        |                 |  |  |
|--|---|---|---|--|---|---|------------------------|-----------------|--|--|
| <ul> <li>FINANCIAL PROFILE - GROUP OF FIVE</li> <li>To be completed by each member who intends to use his/her personal income to support the refugee applicant(s).</li> </ul>  |   |   |   |  | FOR CIC USE ONLY<br>CIC File Identification No.                 |   |                        |                 |  |  |
| Complete all sections. If any section  | on is not applicable to you, write  | e "N/A" ("Not appl  | icable").   |  | Principal Ap  | plicant ID No.                              |                        |                 |  |  |
| A - GROUP NAME   |   |   |   |  |   | ·   |                        |                 |  |  |
| 1 Group of Five name   |   |   |   |  |   |   |                        |                 |  |  |
| B - PRINCIPAL REFUGEE APPLICANT  |   |   |   |  |   |   |                        |                 |  |  |
| 1 Surname (Family name)  | 2 Given nam   | ne(s)   |   |  | 3         Date         Y         M         D           of birth |   |                        |                 |  |  |
| C - PERSONAL DETAILS   |   | <b>3</b> - Y M D  |   |  |   |   |                        |                 |  |  |
| 1 Surname (Family name)  | 2 Given nam   | ie(s)   |   |  | 3 Date Y M D<br>of birth  |   |                        |                 |  |  |
| For how many people in Canada are you cu   | irrently the primary source of fin  | ancial support? (i  | nclude yoursel  | f)   |   |   |                        |                 |  |  |
| D - EMPLOYMENT   |   |   |   |  |   |   |                        |                 |  |  |
| Are you employed?  | Yes (if yes, provide the fo   | ollowing details.)  |   | No No  |   |   | Self-employed          |                 |  |  |
| 2 Name of employer   | 3 Supervisor's name   | -   | 4 Tel. Area (<br>No.  | code No.   | Ext.  | Fax <sup>Area c</sup><br>No.                | ode No.                |                 |  |  |
| 5 Address (no. and street)   |   |   |   |  |   |   |                        |                 |  |  |
| City   | Province  |   |   |  | Pos   |   |                        |                 |  |  |
| 6 Your job title   |   | Full-time 8   | Dates of emp<br>From  | ·  | То  | 9 Gros<br>12 m                              | s salary over<br>onths | the last        |  |  |
| <b>10</b> E-mail address of supervisor   |   | Part-time<br>Casual   | у м<br>_  |  | у м<br>   | D   |                        |                 |  |  |
| E - PREVIOUS EMPLOYER (if less than one ye   |   |   | - 1   |  |   | 1   |                        |                 |  |  |
| 1 Name of employer   | 2 Supervisor's name   |   | 3 Tel. Area o<br>No.  | code No.   | Ext.  | Fax <sup>Area o</sup><br>No.                | ode No.                |                 |  |  |
| <b>4</b> Address (no. and street)  |   |   |   |  |   |   |                        |                 |  |  |
| City   | Province  |   |   |  | Pos   |   |                        |                 |  |  |
| F - OTHER SOURCES OF INCOME  |   |   |   |  |   |   |                        | 1 1             |  |  |
| List income earned or obtained over the last 1 income. An accountant must certify all income e   |   |   |   |  |   |   |                        | unt of this     |  |  |
|  | Income Source   |   |   | Amount   |   |   |                        |                 |  |  |
| 1  | 1   |   |   | \$   |   |   |                        |                 |  |  |
| 2  | 2   |   |   | \$   |   |   |                        |                 |  |  |
| 3  |   | \$  |   |  |   |   |                        |                 |  |  |
|  |   |   |   |  |   |   |                        |                 |  |  |
| 4  |   |   |   | \$   |   |   |                        |                 |  |  |
| G - FUNDS COMMITTED TO SPONSORSHIP<br>* Individual members should not commit beyond  | what is realistic given their curr  | rent income and e   | expenses. It is p   | preferable that the  | e financial burde   | en be distributed                           | as evenly as           | oossible        |  |  |
| TOTAL INCO   | DME   |   |   | FUND   | S COMMITTEE   | TO SPONSOR                                  | SHIP                   |                 |  |  |
| Box A  |   |   |   | Box B  |   |   |                        |                 |  |  |
|  |   |   |   | to be used in s  | ection D of Set   | tlement Plan and                            | Financial As           | sessment)       |  |  |
| H - DECLARATION  |   |   |   |  |   |   |                        |                 |  |  |
| I declare that the information given on t  | this form and any attached  | documents is tr   | ue, complete  | and fully disclo   | oses my finand  | cial situation.<br><sub>Year</sub>          | Month                  | Day             |  |  |
| SIGNATURE  |   |   |   | DA   | TE  |   |                        |                 |  |  |
| The information you provided on this form is coll<br>sponsorship undertakings by local Groups of Fiv<br>identified in <b>Infosource</b> . It may be shared with o<br><i>Information Act</i> individuals have the right to prot<br>Citizenship and Immigration Call Centre. <b>Infoso</b> | ve or more individuals according<br>other organizations in accordan<br>tection of and access to their pe<br><b>urce is also available at Publ</b> | g to the requireme<br>ce with the consis<br>ersonal information | ents of the Act.<br>stent use of info<br>n. Details on th<br>anada. | It will be retained<br>ormation under the<br>ese matters are a | in the Persona<br>e Privacy Act. U                              | I Information Bar<br>Inder the Privacy      | Act and the            | 08<br>Access to |  |  |